

Welcome the CHANGES that God Brings

PIONEER of the S. American UNIFICATION CHURCH



Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” **Matthew 2:1-2**

We are the champions and soldiers of God, and we are here to truly give ourselves to liberate the world, mankind, and God Himself.

SMM, God & the Building of the Kingdom of God, 4-17-77

Greetings!

Cheonpyeong Tennessee Sanctuary pastor Regis Hanna started his sermon by discussing how America's founders were inspired to create a country that is a prototype for God's Kingdom and for the 2nd Coming.

He then discussed the New Testament story of the 3 Magi who came to welcome the Christ child. They were believed to come from Media in northeast Iran, from a priestly class in the Zoroastrian religion. There was a connection with Persia because of Jews living there for many centuries. They were familiar with “spirit lights,” dreams and omens. They self-financed an 800-mile journey, traveling an estimated 60 days each way. Herod called for these magi to report to him, but they were warned in a dream not to do so, and they returned to their country another way.



God wanted the world to hear a message- this person is going to change the world! God wanted everyone to know and remember this event so later they could accept Jesus.



ACT OF CULTURE



Sanctuary Service 12/28/2025

True Father spoke about the importance of preparation, performance, and achievement. Regis experienced religious highs after doing what God directed them to do.

In 1968 the hit Musical “Hair” opened on Broadway in New York City. It spoke about “the mind’s true liberation.” It was also called an “Age of Aquarius,” with many searching for inner peace and enlightenment. Anthony Brooke, the last white Rajah of Sarawak, the largest state in Malaysia, who established “Operation Peace through Unity,” testified to True Father as the “earth form of limitless love.” He met with Father in Korea in March, 1964. He also came to the Upshur street house in Washington DC in 1970.

The psychic Arthur Ford- founder of Spiritual Frontiers Fellowship, testified to SMM, saying that he “is used by the Holy Spirit.” The spiritualist Jeane Dixon met with Father in 1965. Regis attended a lecture she gave in 1970. She spoke at the Waldorf Astoria banquet hosted by Father in 1974. She honored Father’s work, but in general terms.



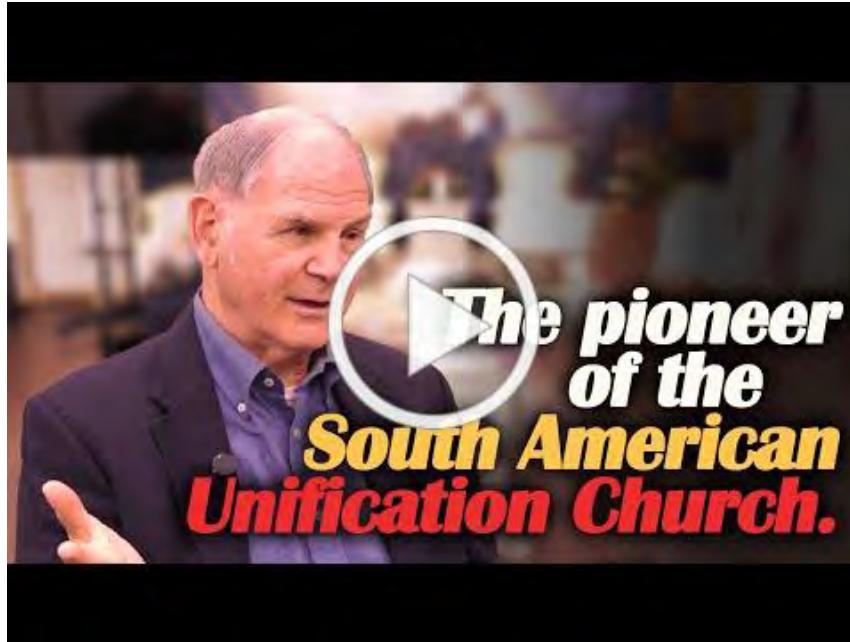
39:36

Spine Meditation Led by Shigeru Tashiro

The first coming of Christ took place in Bethlehem, a humble place. Similarly, Korea was an impoverished land in the 1950s and 60s. It is now one of the 10 strongest

economies in the world.

We have our "Magi" today such as patriot leaders who came to the ROI Freedom Festival. The 2nd King is a fisherman of souls, just like Jesus and True Father. Herod saw change as a threat and tried to stop it. Do we welcome change or resist? How do we treat our Magi? Change is coming in 2026, the year of the "Fire Horse!"



We all know bad things are happening, but also good things, too. We should welcome change and see how God is working through those changes to help us! Christ is on His Throne and directing His armies of Heaven!

He concluded by showing 28 different choirs singing at a Macy's store in Philadelphia in October, 2010, in the greatest country on earth!

More Reflections on the Abandoned “Cross of the Heart”

By John (& Cathy) Williams

December 23, 2025

There are several points I want to share about Mother Hak Ja Han that I haven't heard anyone discuss elsewhere.

Mother's essential indemnity foundation

The first is that Mother's indemnity foundation is supposed to be her forbearance with all the emotional pain that she experienced as a result of taking her mission and from her relationship with Father Sun Myung Moon. This is especially true regarding his involvement with other women.

From what I recall of reading Father's words and hearing him speak, this is supposed to be the "cross of the heart," I think it was called, that she is to bear without complaint. Sharing her husband with other women is exactly what Sarah could not do, Elizabeth could not do, and a parallel was the challenge that Judas could not face, Joseph could not face, and others—Lucifer being, of course, the first one who could not share his beloved with another.

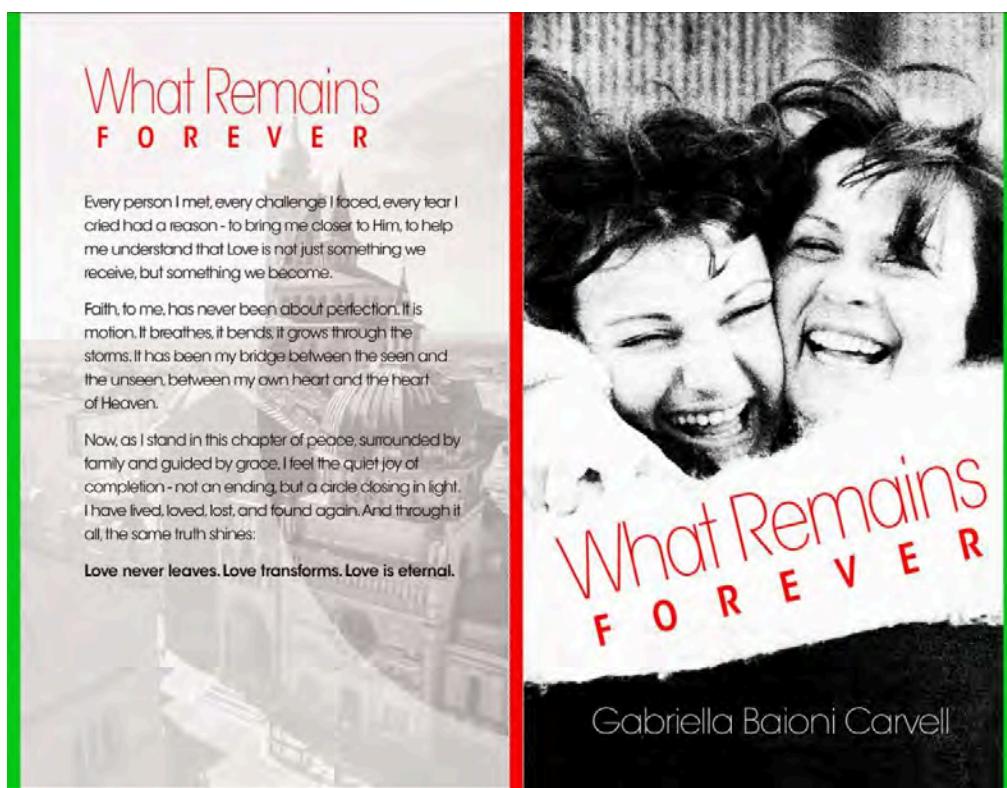
Thus, Mother's complaining about Father's involvement with other women, calling it his sin and mistake, declaring this as a new part of God's teaching and spreading this assertion to us as her children, is seriously problematic. This is possibly negating her indemnity foundation, a catastrophic development. Given that she did not suffer externally the way that Father did, it seems like she is now destroying her own "claim to fame" that was to have brought her into equivalence with Father (her new claims of divine lineage notwithstanding).

It is perhaps similar to Jesus retracting his revolutionary forgiveness of his enemies on the cross. If Jesus could not forgive his enemies, demonstrating God's love for Satan's people, if Father had not demonstrated forgiveness of his enemies, then they would've been disqualified as the representative of God on earth. It was their incomprehensible level of love that brought Satan to a natural surrender before them.

The comparison may appear too extreme. But she does appear to be voicing a grudge that either she harbored in her heart for decades or that gradually came to her in the course of her grief after Father's death. It certainly sounds like personal resentment, and this represents a monumental failure of forgiveness for Father and possibly women who participated.

If so, she appears to be repeating a grave providential error and negating her qualification as the bride of Christ.

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What Remains FOREVER by Gabriella Baioni Carvell

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Sincerely,
Richard

Richard A. Panzer, Ph.D., President
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