

Hak Ja Han Deposition Pt 2- LIVE NARRATIVE



For those who exalt themselves will be humbled, and those who humble themselves will be exalted. Matthew 23:12

Today, at this time, there must only be one line of authority. The center, centered on Korea or on the world, over the entire Unification Church will stretch out and become larger. From now, I can leave someone in charge of my work on my behalf. Currently, there is no one among our

church members who surpasses Hyung Jin in his standard of faith or in any other way. Do you understand? I am appointing him. SMM, April 16, 2008; Korea

Greetings!

The 2nd King was traveling in Tennessee where property has been purchased to establish a new "Cheongpyeong" retreat for the North American continent so we started the service by playing a 7 minute video of Hyung Jin Nim speaking at the new property in Tennessee.

I (Richard Panzer) was asked to report on the shocking information in Hak Ja Han's deposition of March 25-26, 2019 from the ongoing court case in Family Fed's lawsuit against the Unification Sanctuary regarding the use of the "12 gate" Tongil symbol. **Watch the video to watch this overview of HEART-BREAKING content and Hyung Jin Nim's message from Tennessee.**



[8/8/2021 Sanctuary Service](#)

Pg. 115: The questioning attorney asks, “Did you ever hear Reverend Moon identify Sean Moon as his successor and heir?” Hak Ja Han states, **“I never heard him say that.”** Her statement is contradicted by her own statements later in the deposition. (see below)

She states, **“I know that you are preparing [a] video clip to show me; however, that doesn’t – that clip is not an indication that Reverend Moon was appointing or naming Sean as his heir. It was just a warning to other sons.”**

Here are two statements in the videos that Hak Ja Han thinks are just a “warning to other sons”:

*"Today, at this time, there must only be one line of authority. The center, centered on Korea or on the world, over the entire Unification Church will stretch out and become larger. **From now, I can leave someone in charge of my work on my behalf. Currently, there is no one among our church members who surpasses Hyung Jin in his standard of faith or in any other way. Do you understand? I am appointing him.**"* April 16, 2008; Korea

*"God is the one King of Kings. There is only one set of True Parents. All families are the people who share a single lineage, and are the children of one heavenly kingdom. Moreover, **the command center of cosmic peace and unity is the absolute and unique command center. Its representative and heir is Hyung Jin Moon. Anybody else [who claims such a position] would be a heretic and one who brings things to destruction. The above content is True Parents' proclamation.**"* June 5, 2010; Korea, Declaration and Will (Written by his own hand)

"The representative and inheritor is Hyung Jin Moon, anybody else is a heretic and destroyer." "You just follow everything. It contains everything." June 5, 2010; Korea. Spoken words when explaining the “Declaration and Will” to Han Hak Ja

13	just played for you:
14	A You know, I made it clear to you.
15	The True Father cannot at his own discretion
16	make that decision without my consent. I am
17	the True Parent.
18	The True Parent does not consist of
19	the father. It also includes mother, and the
20	mother has more authority. So I should have
21	been the one. It should have come from me.
22	So what's the point of replaving that

Hak Ja Han states, **“And in order to become the heir, in the proclamation there needed to be my signature as well, but in that proclamation my signature is not there.”** On pages 116-117, she states, **“Without two parents’ signature (sic), this proclamation cannot be considered as valid.”**

Comment: When Father signed this proclamation, which he wrote with Hak Ja Han's help, he must have assumed that she was in full agreement with him, but now she states that she was not in agreement. Since the Lord of the Second

Advent began his mission in 1945, the only agreement, approval, imprimatur, or signature he has required was God's. Once God gave a command and communicated it to Father, that was all that Father ever needed because this is a Heavenly Kingdom in which a loving Heavenly Father – not Hak Ja Han – is the King of Kings. In this quote, Hak Ja Han places herself not only above True Father but above God Himself. There is only one spiritual entity that does that and causes others to do that – Satan.

So True Father declares the appointment of Hyung Jin Nim to be “True Parents’ proclamation,” but in this deposition Hak Ja Han states that this appointment proclamation, which she stated on page 115 never happened, “cannot be considered valid” because it does not have her signature. Does this mean that all written proclamations that Father ever made were “not valid” because they lacked her signature? This is again clear evidence that she did not agree with True Father’s appointment. She pretended to be in agreement with True Father while he was alive on earth, but now when he is gone makes statements in direct opposition to his.

She clearly thinks that most church members won't find out what she really believes. Retired leaders and missionaries, who receive a modest pension from FFWPU, can be silenced with the threat of canceling their pensions. Church leaders, like those in America, will hide such statements so that brothers and sisters in the USA never find out what she really believes.

This deposition reveals just how disunited she was with True Father in the last decade of his life, but could she be right that most church members won't care even when the truth is staring them in the face?



Pg. 118: Hak Ja Han states, “...True Parents do not specifically target one particular child and say this is my successor.”

She may say so, but that is precisely what God and True Father did.

Pg. 121: The attorney asks: “But having sat there and watched those 54 seconds of video clip, would you agree with me that the Reverend Moon is saying in that clip that he needs to appoint a successor to carry on his work after he dies?”

Hak Ja Han states, “That wasn’t my view.”

Again she makes it clear that True Father’s view was not her view and that she was NOT united with him about this very important providential issue.

Pg. 126: The questioning attorney asks, “So, Mrs. Moon, I’m asking you, do you hear Reverend Moon saying that he is appointing Sean Moon in that video clip I just played for you?”

HJH responds, “The True Father cannot at his own discretion make that decision without my consent.”

Comment – see above. It is God who has been leading His providence of restoration, and it was God’s decision – never hers – as to who would be True Father’s successor and heir. A decision and an announcement of this magnitude could have been initiated only by God.

HJH states, “I am the True Parent. The True Parent doesn’t consist of the father. It also includes mother, and the mother has more authority. So I should have been the one. It should have come from me.”

5	So how do you expect me to make a
6	decision from that? And I kept telling him I
7	mentioned about True Parent. And the true
8	mother has the most authority. Life came from
9	the true mother, and true mother nurtured them.
10	MR. HYUN OOK SUH: Raised him.
11	Q So if the video shows the Reverend
12	Moon saying that he --
13	A The video plug -- the video clip was
14	not complete. It only shows the father's side.
15	It did not show the mother's side.

Pg. 127 She states: “**And the true mother has the most authority. Life comes from the true mother, and true mother nurtured them... The video clip was not complete. It only shows the father’s side. It did not show the mother’s side.**”

Here she reveals her real belief, which is not that she and True Father are “one,” or even that they are “equal.” There is not one shared view, there is Father’s side, which is opposed by the Mother’s side. She states she has **MORE AUTHORITY** than Father. As she says, the “**True Mother has the MOST AUTHORITY.**” Now that Father has passed she is taking her chance to reverse Father’s declarations, which no one seems to care about except for the anointed youngest son, which is why he had to be fired and driven out.

We again see her obsessive concern with claiming ultimate status and power. There is nothing about understanding the heart of her husband and his desperate wish to complete God's will. This is not about heart-centered unity with True Father, it is about exercising her power and authority to undo and reverse what he declared since he is no longer alive on earth to stop her. She is not seeking equality, she is seeking to OVERRIDE what her husband said and did.

What motivates her to do so is a great mystery. Why would the woman who already had the love and respect of all Unificationists turn her back on her husband in order to create a new religion? Did she have unresolved resentment against True Father, who, as we all know, pushed himself and others around him to the maximum?

A That may have been the father's intention, but I told you already that it was not my intention. I mean, that was not -- it was not a mutual decision to create that.

[\(Download or read rest of Joseph Gaval's "Reflections on Hak Ja Han's 3/25-26/2019 Deposition- part 2\)](#)

Reflections on Hak Ja Han's 3/25/2019 Deposition- Pt 1

by Joseph M. Gaval

Pg. 64: She claims that "if there were one [successor], it would be [HJH]" and that Hyung Jin Nim "can be a leader; however, there has to be an agreement between [HJH] and True Father. True Father alone cannot

decide." This suggests that she did not agree with Father's appointing Hyung Jin Nim in 2009 even though she participated in the anointing ceremony. She was not internally united with Father, while pretending externally that she was!



Pg. 65: She slanders and willfully misrepresents the Second King, stating that he "was acting in his greed" when his actions after True Father's ascension and his relationship with her exemplified the highest standard of faith, trust, and filial piety towards True Father. Had he gone along with his mother's agenda he could have inherited control of billions of dollars of assets. Instead, he honestly expressed his opposition to her changing Father's words and her claiming to

have forgiven Father's "sin," showing his unselfish willingness to receive her disapproval and later her firing him from all of his appointed positions as World President of the church, President of HSAUWC in Korea, etc.

Pg. 67: She states that the Second King should "not persist in walking along what is not the path" when she herself veered away and causes others to veer away from God and the path of absolute obedience, absolute faith, and absolute love for God and for God's True Son. This demonstrates that she has no understanding for what walking the heavenly path means. **She then cites the Biblical verse stating that "he who speaks against the Holy Spirit cannot be forgiven," as if she is the Holy Spirit, when it is she who continues to violate the Holy Spirit by rejecting and attempting to reverse Heavenly Father's providential directives.**

Pg. 88: She states, "[he] ran away to the United States. I didn't send him away. He voluntarily went." Hak Ja Han neglects to mention that she had him fired from five different church positions in Korea and then directed him to go to America to serve as the President of the American church, and soon firing him from that. Her unwillingness to honestly describe her own actions speaks volumes.

Pg. 89: She states: "A Creation cannot occur with just father alone. There has to be mother. It's imperative." But the creation described in the Bible is through the Word (logos) of God (implementing God's plan as described in Unification Thought), not through sexual intercourse of male and female as taught in pagan religions that the God of the Bible rejected and judged.

Pg. 94: In response to the attorney's inquiry as to whether True Father ever discussed with her the need for a successor, **she said, "There was no mention of a successor." This is simply not true and it is shameful that she would mislead those listening.** First, in the 1980s True Father clearly explained that he would appoint a successor. In the early 1990s, Father initially cited her to lead the movement if something should happen to him. At the time, Hyung Jin Nim was in his early teens, perhaps 13 years old. But later, **after the Second King had grown, matured, and established himself before God, True Father publicly declared Hyung Jin Nim to be his successor and heir with Hak Ja Han standing right next to him!** This occurred when the Second King received the Eight Great Textbooks from God and True Father.

Pg. 100: She states, **"And before he met me, I cannot say that he (True Father) was without the original sin."**

Pg. 101: She states, **"Because I was born without the original sin, that's why I am the only begotten daughter."**

Both statements have no relationship to

Divine Principle teachings, which is why Family Fed theologians are re-writing the Divine Principle at this very moment.

1 MR. HYUN OOK SUH: I object.
2 My understanding is, "In the process
3 to meet me until the Reverend Moon met
4 me, we cannot say that he did not have
5 original sin. There was indemnity
6 conditions to be paid."
7 Q Were you born with original sin?
8 A Because I was born without the
9 original sin, that's why I am the only begotten
10 daughter. That's why God saved me.

(Download and Read Rest of Joseph Gaval's "Reflections on Hak Ja Han's 3/25/2019 Deposition- part 1)

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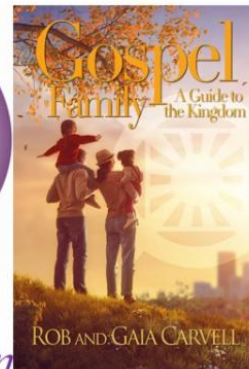
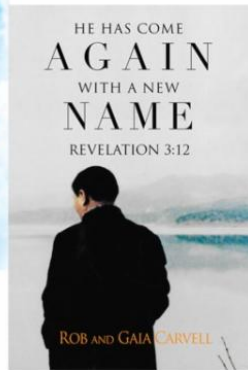
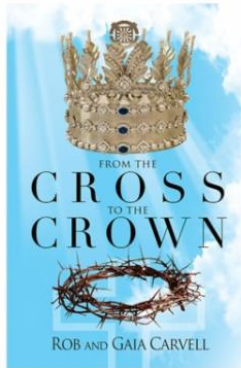
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"Since humankind has received satanic blood, people cannot return to God on their own. So the Messiah must accomplish absolute restoration of the lineage, renewing the bloodline that was defiled by Satan. This transition must be made. This is why the Messiah must surely come."

January 7, 1988, Cheon Seong Gyeong, p. 127, 172-53, 1988.1.7



Father's Words on the 2nd Advent, his heir, and Mother's Responsibility



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Sincerely,
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Richard A. Panzer, Ph.D., President
World Peace and Unification Sanctuary - USA

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