

Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter! Woe to those who are wise in their own eyes, and shrewd in their own sight!  
Isaiah 5:20-21

What do you have to leave behind for the sake of future generations? You should leave behind good things in the country for the sake of your descendants. Then people of the country will protect them, right? So instead of money, power, or knowledge, leave behind patriotic accomplishments. *SMM, Earthly Life and the Spirit World II*, p. 436, *The Completed Testament Age and the Ideal Kingdom*

Greetings!

As Hyung Jin Nim was traveling to a Veterans Benefit event in Texas this past weekend, he asked me to give the sermon to brothers and sisters on Sunday. I gave a report on his deposition by Family Federation lawyers last week in their trademark lawsuit against him and the Unification Sanctuary for daring to use the Tongil symbol that True Father designed and wanted all Unificationists who believed in him and his teachings to use. Family Fed's lawsuit also seeks to stop Sanctuary from using the term, "Cheon Il Guk."

Afterwards I gave a presentation based on Hyung Jin Nim's soon-to-be-published *Our Father Forsaken* book called "The War on Natural Law" which describes how America's roots in the Judeo-Christian worldview are threatened by efforts to impose transgenderism on the American people through the public schools, courts, libraries, medical and mental health institutions.

During his 15 hour deposition by Family Fed lawyers at the Radisson hotel in Scranton on June 18-19, Hyung Jin Nim was interrogated by the lead attorney, Jim Rosenfeld, of the Davis, Wright and Tremain law firm.

On Tuesday (the first day), he was asked about the source of his claim to be the legitimate leader of the Unification Movement and about the meaning of the term "Teshinja." Hyung Jin Nim explained that It means that Father viewed him as "the person who acts on my behalf" or his "representative body." He spoke about how [True Father appointed him as his heir and representative](#) with the full authority of True Parents in April, 2008 and about the [three ceremonies in January 2009](#) where Father crowned him, making him wear Father's own crown and own holy robe to wear, the only one to do so besides True Father himself. He explained that he was the only one who officiated an International Blessing sacrament ceremony in True Father's stead. This was True Father's choice, not his own.

## Social Conditioning of Children





**Sanctuary Service in Newfoundland, PA on June 23, 2019**  
(Hyung Jin Nim and Yeonah Nim with Benghazi Hero John Tiegen)

He also spoke about the Hak Ja Han's crime of changing the words of the returning Christ. Even in the secular world the spouse of a respected author or artist knows they cannot revise or change his/her manuscripts or art!

**Everything that Hyung Jin Nim says is in the public domain, so his deposition on June 18-19 and those of other Sanctuary representatives should also be made public as soon as possible.** Sanctuary Church makes [financial reports public](#) every year here in the U.S. and in Korea. The **Family Federation should also make the Han Mother's deposition public and ALL of True Father's words and video recordings should be made public as well.**

At Wednesday's deposition, the Family Fed lawyers asked about a video of Hyung Jin Nim's Feb. 8, 2015 Declaration of Heaven sermon where he showed the video of True Father writing the Declaration on June 5, 2010 which states that Hyung Jin Moon is the representative and heir. Anybody else would be a heretic and destroyer." Hyung Jin Nim pointed out that there is no signature by Hak Ja Han, just that of Sun Myung Moon. If they were truly "equal," why didn't she sign the declaration?

In 2013 and 2014 he was still trying to help Mother to do the right thing. He kept on trying to meet with her until she stopped meeting with him and had 40 security guards come out to block him from visiting her in the Cheon Jeong Goon palace. That was the last time he tried to meet with her.

In the afternoon session on Wednesday, he was asked if Sanctuary was using the Tongil symbol for promotion and "branding?" **He responded that the Tongil mark is part of our spiritual practice including Blessing Rings, Wonjeon ceremonies, etc. Some even draw the symbol with their hands when bowing. For us, it is not a "brand," it is part of our faith.**

When asked about Sanctuary's use of the words "Cheon Il Guk," Hyung Jin Nim explained that each of the 8 pledges in the Family Pledge which faithful Unificationists speak on all holidays and Ahn Shil pledge days, starts with the phrase "owner of Cheon Il Guk" on. It is key to our faith identity. It refers to a future nation that will exist in reality.

**(see 3 pages of notes on**  
**Hyung Jin Nim's Deposition by FFWPU Lawyers)**

**The next day Hyung Jin Nim reflected on his 15 hours of interrogation by Family Fed lawyers. Ironically, it was they who seemed exhausted and deflated by the second day, not him.** He expressed gratitude for the prayers and conditions of brothers and sisters all over the world which gave him energy and God's protection.

**[\(Read Hyung Jin Nim's personal reflections on 15 hour deposition interrogation!\)"](#)**

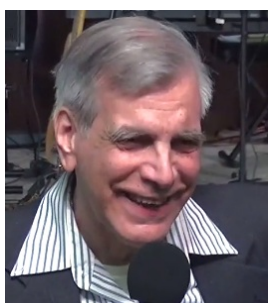
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### **Open Letter to Adherents of the Substantial Word Group**

Dear brothers and sisters,



I am John Raucci, and I have been with the Unification Sanctuary since 2015, and the Unification Church since 1974. I have come to know your activity from friendships that I have with a number of your adherents. I feel obligated to write this note, which in essence will be a reminder of something that Jesus taught us. That is, we should worship both in spirit and in truth.

I realize that you focus on one of Father's final speeches. And, by conveying that speech to others, you have moved many people. Father's words are very powerful. But, that speech, however significant, can by no means nullify the rest of what Father said or did.

All of his words and deeds are significant. Father may try to simplify things for us by bringing attention to this final speech, but his life is so much more than anything I've seen or heard. In light of that, Father has chosen a successor.

That successor also elevates Father's words, but does something more, from what I can tell. He conveys Father's spirit, and in so doing, brings a life to Father's words which serves to express their fundamental meaning and essence.

It's like with the Bible. We are left with Jesus' words, but often without the spirit by which he conveyed those words. Those of us who have been privileged to spend time with Father understand a little of his spirit, and can understand the words along with that sense of spirit that was acquired through experience with Father.



Jesus may have come as a shepherd, but when we think about the Second Coming, Christ comes a warrior. Just read the Book of Revelations to see if that's not true. Hyung Jin Nim is a warrior. It's not to say he's not loving and compassionate, but ultimately he stands strong against evil, and will fight it wherever it appears.

That's why he's so interested, especially in training young people, to be not only good husbands and wives, but to be defenders of the faith, and of the freedoms that come from God. Hyung Jin Nim is responsible for constructing the framework of the Kingdom, so he emphasizes new things, and people thus get



confused about how closely he resembles Father. But, there's nothing in what Hyung Jin Nim says or does that is adverse to Father's words and deeds.

His spirit is remarkable, and his daily life as well. He can help us to really understand Father not only in truth, but in spirit as well. When Father selected Hyung Jin Nim as his successor, Father said he surpassed each of us in his faith, and in every other way. He called Hyung Jin Nim his "representative body." So, from Father's point of view, Hyung Jin Nim was the best one to convey Father's truth and Father's spirit. If we judge him while focusing on Father's words given in one final speech, we may not be looking at him the way Father was.

### **(Rest of John Raucci's Letter to Substantial Word Group)**

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### **WHY Did Hyung Jin Nim Scold His Mother So Strongly?**



By Jim Stephens

I want to share the answer to this question that came to me in prayer. You don't have to believe me, of course, but I highly recommend that you ask God yourself and see if you get an answer.

The explanation given by Family Fed leaders does not make sense if you think about it seriously.

What was the explanation that FFWPU members were told when Hyung Jin Nim was kicked out of the palace and all leadership positions and then again three years later when he started to seriously scold his mother and the church leadership? What led many members to negatively judge Hyung Jin Nim as a disloyal son and an immature person? They said he must be greedy for position, power and wealth. He must be overcome with resentment and anger.

Stop and think about it. He had already led the Korean church and worldwide movement for three years from 2009 when Father appointed him as his heir. Before that he had practiced Buddhist meditations for thousands of hours and had learned to control his body, his mind, and his emotions. He was a very high level practitioner of Brazilian Jiu Jitsu, one of the most lethal martial arts, requiring thousands and thousands of hours of training. We all witnessed his spiritual practices which included bowing 12,000 times in devotion to True Father's health.

Let's think about this seriously.

**Was he angry? Was he lacking in maturity and needing to grow up?  
Was he greedy for power? Had he been concealing hatred for his  
mother all these years?**

It certainly might have appeared that he was angry and emotional in the "[Breaking the Silence](#)" video and the following sermons. But is that the full story? Was that all that was behind the whole thing? If you listen to the content of what he is saying, you'll understand a lot more.

Prior to this time, we in America had met him when he testified to True Father and the Seven Deaths and Resurrections. I think many of us felt hope that here was a True Child that we could follow as our leader. We recognized his sincerity and his love for True Father.

When True Father [chose him and anointed him](#) as his heir and crowned him three times on two continents, what did you feel? I was relieved and hopeful. True Father even declared that Hyung Jin Nim had the [greatest faith of anyone](#) in the Family Federation.

[\(Read rest of WHY Did Hyung Jin Nim Scold His Mother?\)](#)

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### Sanctuary Principle Lectu...

6 videos

☐ Drag and drop

57:29

DP Lecture 1 - The Principle of Creati...

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57:29

DP Lecture 2 - The Origin of Evil

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47:24

DP Lecture 3- Mission of the Messiah

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54:17

DP Lecture 4- DP Principles of Resto...

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30:53

DP Lecture 5- Parallels of History

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37:20

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Sanctuary 2 Day Divine Principle Lecture Series

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October 12 & 13, 2019

Saturday 10am - 8pm

Sunday 10am - 6pm

[rodofironfreedomfestival.org](http://rodofironfreedomfestival.org)

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## "Life Course of True Mother Hyun Shil Kang"

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## New Resources for Matching and Blessing

[Sanctuary Matching Site](#)

[Sanctuary Blessing Site](#)

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# Gospel Family Trilogy



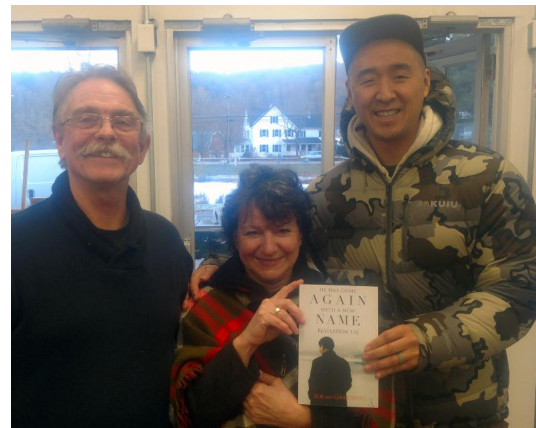
Book one

Book two

Book three

The Gospel Family Trilogy books herald the establishment of God's Kingdom - answering such questions as:

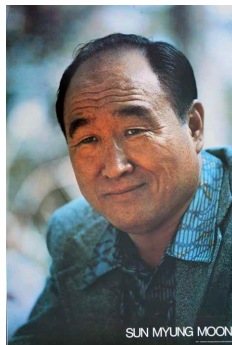
- What is the Kingdom of Heaven on earth?
- What is the role of Jesus Christ and the Lord of the 2nd Advent in its creation?
- What kind of government is there in the Kingdom and what is the lifestyle like?



For more information, visit

[TheKingsWays.org](http://TheKingsWays.org)

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*"Since humankind has received satanic blood, people cannot return to God on their own. So the Messiah must accomplish absolute restoration of the lineage, renewing the bloodline that was defiled by Satan. This transition must be made. This is why the Messiah must surely come."*  
January 7, 1988, Cheon Seong Gyeong, p. 127,  
172-53, 1988.1.7

**Father's Words on the 2nd Advent, his heir, and Mother's Responsibility**

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*May God bless you and your families!*

Sincerely,

*Richard*





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"Sanctuary Church" is short-hand for "World Peace and Unification Sanctuary" which is from calligraphy on a scroll presented to Hyung Jin Moon by his father, Rev. Sun Myung Moon. The purpose of the "World Peace and Unification Sanctuary, Inc." is to "preserve and propagate the teachings of Reverend Sun Myung Moon."

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