

And he began to speak to them in parables. "A man planted a vineyard, and set a hedge around it, and dug a pit for the wine press, and built a tower, and let it out to tenants, and went into another country. When the time came, he sent a servant to the tenants, to get from them some of the fruit of the vineyard. And they took him and beat him, and sent him away empty-handed. Again he sent to them another servant, and they wounded him in the head, and treated him

shamefully. And he sent another, and him they killed; and so with many others, some they beat and some they killed. He had still one other, a beloved son; finally he sent him to them, saying, 'They will respect my son.' But those tenants said to one another, 'This is the heir; come, let us kill him, and the inheritance will be ours.' And they took him and killed him, and cast him out of the vineyard. What will the owner of the vineyard do? He will come and destroy the tenants, and give the vineyard to others. Have you not read this scripture: 'The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes'?" Mark 12: 1-11

Love cannot be fulfilled alone. Where does it arise? It does not come from the self, but from one's object partner. That being the case, you need to bow to and live for the sake of your object. This is where the heavenly law dictating, "Live for the sake of others" emerges.

A very precious thing is coming to you, and in order to receive it, you need to respect and live for the sake of the giver. Only when you practice altruism can you receive love. SMM, 143-277, 1986.3.20

Greetings!

Before discussing Hyung Jin Nim's Sunday Sermon, I'd like to share with you an important and insightful talk that Tim Elder gave on April 21 during The King's Report on **"The coup d'état orchestrated after Father's passing."** Tim began by reading from Mark 12:1-11 (see above):

But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.' And they took him, and killed him, and cast him out of the vineyard. What shall therefore the lord of the vineyard do? He will come and destroy the husbandmen, and will give the vineyard unto others.

And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: This was the Lord's doing, and it is marvelous in our eyes?

This is a parable that Jesus gave at that time. I think it was pretty obvious to the scribes and Pharisees who were listening to this that when he talked about servants he was talking about the prophets that God sent and that the Jewish people manhandled and sometimes killed. And finally God sent his son, his only begotten son who was Jesus, but then the husbandmen, who was the clergy said to themselves: **"This is the heir; come, let us kill him, and the inheritance shall be ours!"**

The verse that I just read certainly resonates a great deal with us, doesn't it? Father appointed his heir to the vineyard, but the clergy, the leaders of the Korean church The leaders of the American church basically, they are servants of servants; they don't even speak Korean, they have no idea of what's going on in Korea. People like Tom Walsh who is on the Supreme Council may think he understands what's going on Korea; he does not have a clue! And he can't have a clue because he is not in the sort of off-stage discussions of what is going on, where the decisions are actually being made.

The Korean leaders in the Cheon Jeong Gung and in other places were plotting apparently centering on Kim Seok Byeong, who declared in public that he did not join the church of Rev. Sun Myung Moon; he joined the church of Hak Ja Han. When he joined, he did not join because of True Father, he considered himself always from the beginning, to be a follower of Hak Ja Han.

And as the head of -in the communist party they would call it 'the head of the propaganda bureau'- as the head of the ipeacetv, as the head of all the media, of the church official media, photographs and this kind of things, he was in a powerful position. He was in a position where he had daily access to True Father and to Hak Ja Han, and he used that access to gain the confidence of Hak Ja Han.

> (Rest of "Tim Elder's "Coup d'état orchestrated after Father's passing.")

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In Sunday's sermon, Hyung Jin Nim discussed how while Jesus' message appealed to the poor and humble people, it also appealed to some of the upper class. The problem is that political power is a magnet for those who lust for power, with few or no qualms about using force to impose their will, with support from those motivated by distributed perks.



<u>Rev. Hyung Jin Moon 4/29/2018 Sermon</u> <u>**Unification Sanctuary, Newfoundland, PA**</u>

He showed a video by Stephen Molyneux about how the human fear of death leads to the potential for humans to be "farmed" in return for benefits just as farmers provide healthcare, education, food and training to their livestock. He concludes, "to see the farm is to be free from the farm."

The gospel touches those whose hearts are truly searching for righteousness. The Gospel is disruptive to government oppression and totalitarianism. We are strong in Christ because we have been engrafted into his lineage. Government "mafias" try

to maintain their control through "satanist" forms of religion.

True Father promised the release of the Cheon Il Gun constitution, which brings the liberty of Christ. The accouterments of the rod of iron are promised in the scriptures to smash the satanic kingdoms and limit. Such a population cannot be controlled. Each of us should be a check and balance on each other not to misuse others and to protect the Kingdom. When not just men, but women, are empowered in self-defense, satanic kingdoms tremble.



Sin, Grace, & Giving Joy to God! Hyung Jin Nim's deep, heartfelt talk on a true relationship with God. ******



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May God bless you and your families!

Sincerely, *Richard* Richard A. Panzer, Ph.D., President World Peace and Unification Sanctuary - USA



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"Sanctuary Church" is short-hand for "World Peace and Unification Sanctuary" which is from calligraphy on a scroll presented to Hyung Jin Moon by his father, Rev. Sun Myung Moon. The purpose of the "World Peace and Unification Sanctuary, Inc." is to "preserve and propagate the teachings of Reverend Sun Myung Moon."

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