

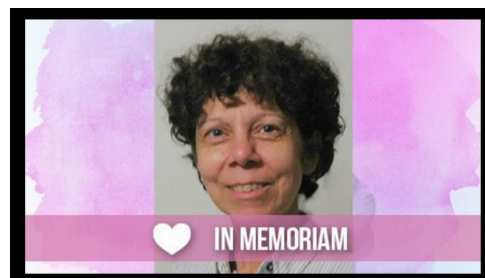


Who is Satan? He is the adulterer who violated Eve. Eve was meant to spiritually become the wife of God. She was to be Adam's wife, and at the same time, God's wife. Satan is the enemy of love. thus, even though God has taught us to love our enemies, He has not asked us to love Satan, the adulterer. Satan cannot be forgiven. You can love those who belong to Satan, but cannot forgive Satan himself. As this is the Principle, you must understand it clearly. CSG 1777

The Messiah represents king. In his land, the saints will return and rule in his name as rulers of tribal kingdoms. This will form a realm of liberation in which kingship constitutes part of the national domain. CSG 722

Greetings!

Before I share the direct transcript of much of Hyung Jin Nim's brilliant sermon on the "Upside Down Kingdom," I'd like to report on Monday's Seonghwa ceremony in Red Hook, NY of a beloved and victorious sister, Madeline Raucci, who ascended last Thursday. Her husband, John, and three sons, JoeChris, David and Gideon, spoke movingly about the love of their wife/mother.



Madeline with Gideon

Gideon shared the following: "A woman whom I am proud to call my Mom has ascended into the warm embrace of God's arms. This little lady had been fighting against cancer for two years and battled it out till the very end. Though she fought, she was always gracefully ready, kept her humor, and not afraid to meet her Maker. So much of the man I am today was because of this fun-loving, witty, sociable, and charming young spirited woman who guided me with her love through self-sacrifice, freedom, and responsibility!"

John shared about Madeline's love and support for Hyung Jin Nim and his wife, as well as her ability to lovingly reach out to all sides.

He prayed that if it was God's will that Madeline go to the spirit world after fighting so hard, despite the intense pain she'd endured for many months, to stay alive, that he would accept her leaving, but also prayed that she would communicate from the spirit world. Well, in the days that followed, SHE DID, and then some. Madeline appeared to 7-8 people after her passing, starting the next morning. She appeared to Traudl Byrne, saying, "I love my spirit. I love my spirit! I love the spirit world that God created!"



Hyung Jin Nim stated that Madeline "is



in a great spirit world now serving True Father. One of the true and faithful in times of great tribulation." At the end of the service, he wrote the calligraphy shown, **"Madeline Raucci: Person of Faith and Courage."**

The Upside Down Kingdom



[4-24-16 Sermon "Upside Down Kingdom"](#)

Highlights from "The Upside Down Kingdom"

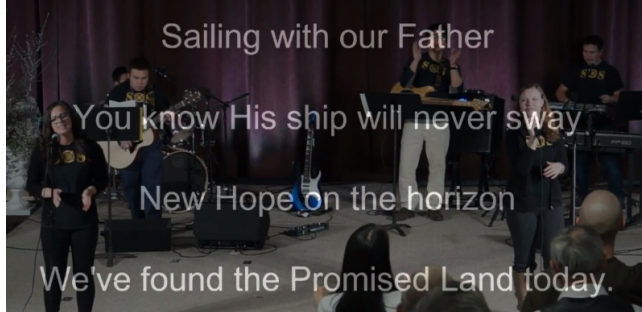
The child is not only obedient to Christ, he is surrendered to Christ. There is a reason why, in the preamble, and in the beginning of the Cheon Il Guk Constitution there is reference and there is acknowledgment made of God, right? There is acknowledgment made of God's plan, husband and wife, man being subject, woman being object. There is reference in God's plan, even in the constitution, of "thanks be to the Lord of the Second Advent." From this root is where we get this kind of freedom and prosperity that comes to the Kingdom. In other words, when we are under the Cheon Il Guk Constitution, we are surrendering to God because it's from God that we receive all these protections.

We receive human rights which are protected by law. We receive the laws that put prohibitions on government, which is also what? A protection for the citizens. That all comes because of God's love, life and lineage. God's lineage. It's a kingship there that has been established by the seed of God and the millennial reign of Christ will ensue. Jesus focuses on who shall humble himself, like this little child. But this little child is humble too; a lot of people confuse just acting humble and being humble to God. Sometimes when you are humble to God, you have to be mean to Satan. Do you understand? Does that make sense? Sometimes when you are obedient to God, you have to be very mean to Satan, to predators, to people trying to destroy you. Demonic, oppressed people who are trying to destroy your family. Predators trying to tear your children apart, your marriage apart. You have to be dangerous towards those forces, does that make sense? You're not going to speak nicely to somebody who is trying to destroy you. Okay?



This child is not only just humble in general. This child is humbled to Christ. That's the real key. So citizens of Cheon Il Guk, there's religious freedom there. But the whole system of law and governance is held together by a clear, clear affirmation of God and the freedom and the gifts which God has given us, which results in this. These are all the results of His gift, His love, His grace.

Now let's look at this word "offense," because this whole thing is very hard to understand if you don't understand this word "offense." Because Jesus

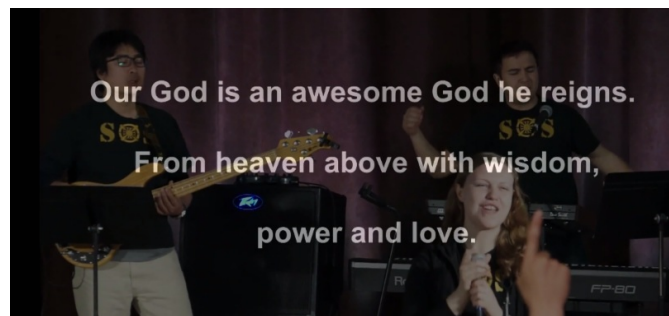


goes on to the whole discussion of "woe unto the world because of offenses." And "woe to the man who commits offense." Who does offenses, right? And then he says, the translations say, "And then if your foot offends you or your hand offends you, cut it off." "If your eye offends you, cut it off" right?

This word "offense" is the ancient Greek word "skandalizo." Now this interesting, because this word "skandalizo," properly means "to set a snare." That's quite different from the word we mean by offence. If you offend this child, it's better to have a millstone tied around your neck and be thrown into the depth of the sea. Well, in the modern language, when you say "offence," liberals are offended by everything! They're offended by the word "mother" and "father," you can't even say mother and father anymore, you have to say partner, partner one, or partner two, right?

They're telling children, "children, male and female, these are all sociological constructs, and we're all going to all talk to you as purple penguins, some schools are doing this, can you believe this? When all the studies show that, you put a group of boys together, they make swords and they fight, if you put a group of girls together they tend to make dolls. Every major sociological study about young children. It doesn't matter if you dress them in pink or blue, boys tend to like fighting better when they're young! That's how they interact with each other.

So they don't want to acknowledge any of the differences between boys and girls, not bad, not good, just differences. Right? But this word here, "skandalizo" means "to cause to stumble" or "to hinder, to set a snare." Now this is very important. So every time we see the word "offence" here, it really means "setting snares."



Now when we look at this in the context of the Cheon Il Guk Constitution, the millennial Kingdom, and the coming Kingdom on earth as it in Heaven, on earth, we can see, of course, that Jesus was talking about the greatest in the Kingdom is like these children, he's talking about the children of God, the people, the citizenry, the people of the Kingdom. Because He's talking about the Kingdom of Heaven right here. Okay? In the context of the Kingdom now, "whoso shall set snares for the little ones, or the citizens which believe in me, it would be better for him to have a millstone around his neck, and be thrown into the ocean."

Now we know who sets snares for nations. We're not only talking on the personal level now, we're now talking on the meta-level, or the national level. We know who sets snares to take control of nations. We talked about it last week, remember? The archangel and mammon trap, setting snares. Jesus said you cannot worship God and mammon. You can't do it. You can't worship God, the one true God, Yahweh, Jesus -- which is the combination of Yahweh and Hosanna, Yeshua, which means salvation, Yahweh brings salvation or Yahweh saves.

You cannot worship Yahweh and you cannot worship the god of money. The god of money, worshipping money. So we know that institutions that control money have great power in this world. Great power. We saw the collusion between large financial institutions, centralized institutions like big banks, major privately held conglomerates which then, of course, support every form



of socialism. Every form of communism, every form of oligarchy. They don't care, as long as that system is pushing towards an oligarchy or form thereof, they'll support it.

So even, for example, modern feminism, when you look at its political purposes, it pushes towards what? Bigger state, bigger state. It's just a simple mechanism. It's a shroud; the illusion of women empowerment is a simple shroud for communism and socialism, that's all it is. So whether it's feminism, whether it's direct socialism, Marxism, communism, oligarchy --- even whether it's forms of

religion like Sharia law, which support dictatorships, sultans, oligarchies support it. Get their aim, because those kinds of systems will support big governments, they will grow big governments, which then become the main client to the big banks.

So when we look in the context of Cheon Il Guk, we see that the socialist systems ensnare the children. They ensnare children, they ensnare young minds, notice how always those ideologies that support big government are pushed on young children. That's why they love centralized education, right? Because they can force you to learn it, learn what? A form of socialism, of communism. Young kids are so brain dead now, they just call it, "ooh, it's democratic socialism." "Oh, ok, yeah, that's different from socialism." And you have all these young people saying, "Yeaaaaah. Yeah, that's democracy, baby!" But this is how dumbed down Western children have become.

So, taking offence, this is setting snares to take over the truly free. Now look at this, the child that Jesus had in his midst --- what would Jesus want from that child? Would Jesus want that child to be put in a snare, put in a yoke and be a slave to big, big institutions? Is that the purpose for that child's life from the position of God? Is it His purpose for that child to be a slave to some kind of archangelic figure? No, of course not. His purpose for that child is for that child to, of course, bring joy to Him, bring glory to Him, but also to manifest all the different gifts Jesus gave to him. Right? To manifest all the different gifts, blessings, creativity, innovations, you know, things that will help people. Living for the sake of others, serving others, these kinds of things to be actualized.

To become somebody who protects other people, who protects the innocent and the young. Somebody who becomes responsible, who can have a powerful marriage, and the covenant of marriage with God. Who can raise wonderful and strong kids who are not slaves, but a new generation that is empowered to be free and responsible.



If you were the Creator, which one would you prefer? Making your creation to be yoked slaves to archangels, or people with just huge private cartels, or for that child to be empowered, to be strong, to learn how to become independent and interdependent, to be able to benefit other peoples' lives, to be able to benefit society, to be able to contribute with powerful marriages, raising the next generation in those stable four position foundation homes, where love and respect reside? If you were the Creator, which one would you prefer? Obviously, any loving God would prefer the empowerment of those children.

So "woe unto the world because of offences." Woe unto the world because of what? Of setting snares. Does that make sense? The world is God's kingdom right now, or is it Satan's kingdom right now? So Jesus says, curse the world, the world is Satan's kingdom, it's full of snares. Isn't that what he said?

Society in general, populations, if they are not aware of freedom and responsibility, and

they do not protect their freedom and responsibility, guess what's going to happen folks? You get put in a snare. You will get snared, if you do what, any of those forms of socialism, communism, whatever you want to call it, it can be called "women empowerment," whatever you want to call it, it's just you have to be able to see what is the political agenda of your movement. Don't get sucked into movements because they seem trendy or cool. That's stupid; you have to be able to see what is your objective as a movement? And you can see every single one of those lead to socialism or communism. Those are snares to destroy civilization. To put that country into this system. Into that system of being under the foot of private cartels.

And we know every socialist, communist haven, which of course the elites in those countries love, they love it. Because they own everything and everybody's a slave. The oligarchs in those countries, who rule Russia, who rule North Korea, they can do whatever they want to do. China, they see a beautiful young woman, "she's mine, send her to me." Right? You can't do anything about it. In the modern world! You understand this happens? What if that was your daughter?

The history of man is slavery. The history of man is living under the foot of tyrants, that's the history of man. Do you understand? The history of people who came before you, your ancestors. Most likely they were slaves or living under the foot of some kind of oligarch. Right? They dreamed for a place where they could be free. Where the normal citizen could be free. Free, free! Not only free to do only whatever you want, no. Free from, free from! Not only free to, but free from what? Evil people, evil controllers, evil tyrants. You see how that freedom works? It's not only freedom to, its freedom from. Freedom from this kind of skandalizo trap. Cheon Il Guk people in the Kingdom mind, even though we don't have the Kingdom physically now, we have the law for it already, but we don't have the Kingdom now. We can still be in a Kingdom mindset. And we can still decipher between good and evil because we have the mustard seed. Does that make sense? We have the mustard seed. [applause]

So in Cheon Il Guk, who is a king? Let's make it simple. A king is a citizen. Father always said we have to become "paeksung." "Paeksung" means citizen. Not members. We're supposed to become citizens, remember that? So in Cheon Il Guk, in normal kingdom, a king is a monarch, he's an oligarch, whatever, but in the Kingdom of God, the Kingdom of Heaven, a king is what? A citizen. A citizen is a king. So now look, and it will make a little more sense. Let's identify who the servant is. Who is the servant in the Kingdom of Cheon Il Guk? Who are the servants in the Kingdom of Cheon Il Guk? Ok, remember, there is still, there is still a House of Representatives, there are still Senators, there are still government officials, right? There is still an elected President; the House of Representatives elects him, right? So there are still elected officials. Okay? There are still local jurisdictions, right? There are still local commissions, local power. So who are the servants in that context, are the servants the citizens, we identified the citizens as the kings.

Who are the servants? The governmental workers, anybody who works for the government is a servant. That's how it's supposed to be. They're supposed to be public servants, right? They're not supposed to have cameras on the citizens; we're supposed to have cameras on them. Does that make sense? They're not supposed to be able to spy on you from your iPad; you're supposed to be able to watch them on their iPad! I'm not joking!

How insane is it that in America, in Britain, Britain's even worse, Europe is worse, America, Korea's terrible, Japan is terrible. You are spied on by governmental offices. They can see what you are doing, see where you are going, they can take pictures of you, audio/videotape you. No, in the Kingdom it's opposite. If you are a servant of the nation, well, the nation gets to watch you. How you are serving, how you are enacting and trying to pass laws that are fair and helpful to the citizens, not you or your monopolies! Does that make sense? See your secret meetings on camera, then they're not too secret! Can't make secret deals. Does that make sense? Opposite world.

What happens in Cheon Il Guk? Are these government officials, can they hide behind federal bureaucracies and different bureaucracies? They are accountable to their local constituents. And remember, because local jurisdiction trumps any other

jurisdiction, local jurisdiction, and if that person is brought before the local courts and the local jurors, and they find that person guilty of fraud, guilty of whatever crime, he is punished right there, on the local level. You see what power the citizens have? They are the kings, they are the sovereigns of Cheon Il Guk. You see how it's an upside down kingdom, folks?

It's an upside down kingdom. America had it at the growth stage level. It's been, of course, taken away. It's been taken away, because it didn't have the perfection stage level, why? America in the beginning had slavery, remember that, we talked about that? And the sin of slavery, which the Founding Fathers, in the end, when they died, they freed all their slaves, but still that sin of slavery allowed for what? The amendment process. The amendment process. And we know, "Honest Abe," what did he do? After the war he centralized even bigger. Centralized even more. And then after that, what happened in 1913? We have the Federal Reserve Act. Which then brought in the centralized money banks which is what?

One of the planks of Marxism, to have centralized monetary control. That is one of the planks of Marxism, one of the planks. So then we started on our journey to become a Marxist country. Do you see what happened with the amendment process? Bringing those new amendments and more new amendments that would then erode and destroy the growth stage freedom and responsibility this country had, which created the most opportunity for black, white, Asian, Indian, whatever. The most opportunity, the most prosperity in history out of any civilization, and it's now collapsing.

This is why, of course, the kingdom has to come, and this is the end of what Matthew 18 is talking about. But look, when we decipher and we go into the parables that Jesus was talking about in the Scripture and the Kingdom of Heaven, when we look at it from the context of the perspective of God, as a Father, who loves his children and wants them to be free and responsible, and empowered and strong and beautiful and create beautiful lineage and children and grandchildren, you see what I mean? He doesn't want them to be archangelic slaves, right? And we see it from the perspective of the Cheon Il Guk Constitution, with God's perspective; we can see Jesus' words on the Kingdom of Heaven come to life. Come to life and actualized in a real place, which is not yet on this world, but is coming. Is coming.

Let's look at what Father says, in Cheon Seong Gyeong 722.

"The Messiah represents king. In his land, the saints will return and rule in his name as rulers of tribal kingdoms."

Wow, isn't that interesting? The saints, who are what? Believers in the Messiah will come and what will they do, become servants? What did it say? It said rule, they will rule. They will rule in his name as rulers of tribal kingdoms. Who rules kingdoms? Citizens are kings. They are held together by the King of Kings, but they are also kings.

"This will form a realm of liberation in which kingship constitutes part of the national domain."

See folks, the word is powerful. The devil don't want you to see this! The big banks definitely don't want you to see this.

And let's look at 799, this is also from the Cheon Seong Gyeong here.

"God created Adam and Eve as physical entities in order to multiply people of his nation. [the kingdom]. They are the sons and daughters of the Kingdom of Heaven."

The people of the nation will be kings, the inheritors of the nation. No longer the false cycles, these continual oppressive cycles, the lies and socialism, communism, and oligarchy. However, we are in a stage now in which judgment is coming upon the world, because we are in the end of days. Remember, folks, end of days doesn't mean the end of the world, the end of days means the end of the ruler of this world. Does that make sense? So yes, there is going to be tribulation, yes it does get worse in many

aspects, yes we do have to be smart, we do have to prepare, and we do have to save who we can save. At the same time we have to know and have strength because through tribulation, through that tunnel, there is another dimension. There is a kingdom that is coming. We know how it looks like. Take a look at the Cheon Il Guk Constitution, you will see that it is coming to this world. It is coming to this world.

[Hyung Jin Nim's prayer]

Our Father who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Father, we thank You. God, we thank You so much for all the grace that You are pouring down upon us, Father there are many with eyes that cannot see, many with ears who cannot hear, but the select, the ones whom You have chosen, we can see. Father, we can see, and we can hear You, and we can see Your desire that You had from the beginning of time. We can see Your purpose of creation and the great Kingdom of God which You wanted to bestow to Your children. Father, we know that the Providence is moving, and the Kingship of Three Generations now, Abraham, Isaac, and Jacob, we know that we are the Isaac generation,

Father, we know that the Isaac generation has to endure sacrifice, has to endure getting up on the altar to be persecuted as most of us here are right now. Father, we ask You that we would stay strong, that we would stay faithful, that we would have good spirits even though our Father asks us to step on the altar. Father, let us have that kind of faith that Jesus talked about in Matthew 8 of those little children who believe in Him. Father, let us stand with You and Your Kingdom even let us embrace the reality that we, our physical selves, we may not see the Kingdom come. We may lose our lives in this time of tribulation. But Father, Your Kingdom will come and our descendants, our seed and Your Kingship will rule and reside there. Father, let that land come because as a parent, as a father, as fathers and mothers that are gathered here, we know that we will fight for our children.

Even though we do not get to enter that land, we will fight for our lives that our children can. And Father, we thank you that the Cheon Il Guk Constitution has been given so that children who have been given the freebie to walk into the Kingdom may not become spoiled and demonic, and turn the Kingdom into hell. But they will keep it in freedom and responsibility that they would be able to be there and lift up the Creator, respect their neighbor, and protect their neighbor, to be the peace police and peace militia there. To adjudicate justice from the local, from the bottom up.

And Father, we thank You so much that You are guiding us at this time, that You are giving us wisdom, You are giving us real insight into Your kingdom. As we walk through this tunnel, Father we pray Your hand of protection upon all those who are walking in the Sanctuaries of this world, that You would have Your hand of protection around them, that their ancestors and those who are departed into the spirit world will stand as angels, stand as spiritual protectors, for we know this battle is not only against flesh and blood, but against principalities and powers. And Father, we thank You, one more time we give You all the praise, glory and honor, as we reflect on Your coming Kingdom, and we give You the praise, in all the names of the central blessed families, we report in Your precious Name we pray. Amen and Aju.



[Q&A session on 4/9/16 with Hyung Jin Nim and Kook Jin Nim](#)

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