



*"Without the fall, love would have been consummated first and then judgment given, not in the sense of condemnation, but evaluation. That original kind of judgment is not detrimental, but because of the fall judgment has become uncomfortable. We have to judge the world first and then give heavenly love. Without the fall, love would have come first."
Time and our Destined Relationship, 4-2-78*

Greetings!

Before I discuss the above-mentioned revelation, I'd like to draw your attention to [Sunday's spirit-filled service](#) in which Hyung Jin Nim discussed the meaning of Christmas. Even though December 25 was not the real birthday of Jesus, which scholars believe took place in early Spring, the early Christians did worship on that day.

All of us have sinned. All of us need to change our blood lineage through Christ. Despite common portrayals of Jesus as soft and feminized, he came to challenge the false, satanic power structures using force when he needed to. After all, did he not whip the 20 money changers and chase them out of the temple?

Father also eschewed the palace in favor of the Amazonian jungle or the wide, open ocean, living constantly in the "midbar" of nature where you are not in control. He was constantly making effort to break up monopolies and hierarchies in the Unification Movement.



[Sanctuary Christmas Worship, 12/20/2015](#)

Hyung Jin Nim urged us to put our first priority in being a friend of God, not of fools who worship power or wealth. The mind is a battleground. The devil brings fear and anxiety to our minds, making us weak and fearful. If we praise the goodness of God we become stronger.

Young people are especially vulnerable to what others think, letting a spirit of fear enter their hearts. Our worship of God should not just be emotionalism, but be rooted in the Word. God is your bridegroom, the lover of your soul. Don't let the rules of archangels limit your life!

The ASTONISHING Revelation of Mrs. Gil Ja Sa Eu

As many of you know, Mrs. Gil Ja Sa Eu has been touring the country as Family Federation's representative to persuade members to continue to support Mother's leadership and her "wonderful, perfect power." In her talks around the country she has stated her support for Mother changing whatever she wants to in the Cheon Syeong Gyeong since she and Father are "equal." I see a problem with having two "equal" subjects, rather than "subject-object," but that is a discussion for another day.

What I found **most interesting** in her talk was the way she described Father's and Mother's attitudes towards Hyung Jin Nim. Here is a two minute and twenty second selection from her talk in Minneapolis on December 9, 2015. The first 72 seconds are Mrs. Eu's words in Japanese. The rest is the English translation.



Mrs. Eu re Hyung Jin Nim- Minneapolis,
12-9-2015

In this segment Mrs. Eu describes how Father was supporting Hyung Jin Nim's actions as the leader of the Korean Church, but Mother was listening to the criticism of his "Buddhist" practices. Father believed in him, *but Mother did not.* **Mrs. Eu says, "Father embraced Hyung Jin Nim, but Mother was different. Mother said, 'No.' "**

I have confirmed with brothers and sisters in other states that Mrs. Eu

made the same statement about Mother not agreeing with Father's view of Hyung Jin Nim.

If you think about it, this is incredibly revealing. Mother's rejection of Hyung Jin Nim was evident to Mrs. Eu and others long before Mother fired him, after Father's Seonghwa, from his positions as Korean church president and other responsibilities. **Her disapproval of her youngest son was taking place AT THE VERY SAME TIME that Father insisted that Hyung Jin Nim along with his wife be crowned as True Parents' heirs and successors in 2008 and 2009, with a written proclamation that anyone opposing this appointment was a "heretic and destroyer" in 2010**, and further statements by Father reaffirming this selection in 2011 and 2012.

***"Father embraced Hyung Jin Nim,
but Mother was different.
Mother said, 'No.'"***

Gil Ja Sa Eu, 12/9/2015

We all know that within weeks of Father's passing, Mother fired Hyung Jin Nim from all of his positions in Korea, *but her opposition started long before*. To put it simply, **according to Mrs. Eu, Mother was NOT united with Father's selection of Hyung Jin Nim as his heir and successor going back MANY YEARS.**

I know of a Korean sister who was serving in the Hannam-dong residence of True Parents in Seoul *who was in tears when she saw portraits of True Parents being taken down after Father's Seonghwa and replaced with solo portraits of Mother by herself*.

Theologians tell us we must believe that True Parents are absolutely "one." What happens when there is clear testimony from a respected elder who attended True Parents from the earliest days and who was married to the church president, *that this was not the case? What do you do when the facts conflict with your deepest hopes and beliefs? Do you close your lying eyes and ears or OPEN them and deal with the painful truth?*

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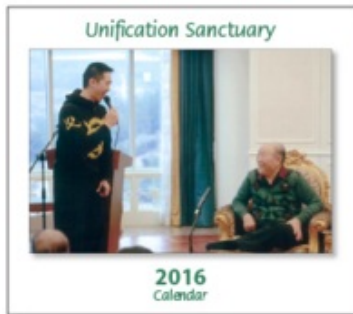
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Declaration of Constitution of United States
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What does God Look Like? by Yeonah Nim

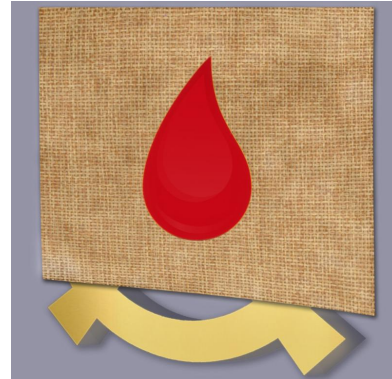
May God bless you and your families!

Sincerely,

Richard

Richard A. Panzer, Ph.D., President

World Peace and Unification Sanctuary - USA



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"Sanctuary Church" is short-hand for "World Peace and Unification Sanctuary" which is from calligraphy on a scroll presented to Hyung Jin Moon by his father, Rev. Sun Myung Moon. The purpose of the "World Peace and Unification Sanctuary, Inc." is to "preserve and propagate the teachings of Reverend Sun Myung Moon."

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